



For UW office use only:
Date turned in: _____
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Raffle License# 012908

2024 DONOR & PURSE INFORMATION

Donor Information

Donor Name: _____

Company/Group Name: _____

Email: _____ Phone: _____

Mailing Address: _____

Purse Information

Value of Purse & Content: \$ _____ (MSRP - minimum \$200 total)

Name of Purse: _____

Purse Description:

Brand: _____ Color: _____

Packed Items: _____

Purse Donations are due by: **Friday, March 29th.**
POWER OF THE PURSE April 19th!

THANK YOU FOR YOUR GENEROUS CONTRIBUTION!!

For questions, please contact Mark Burnworth at (260) 927-0995
or mark@unitedwaydekalb.org



United Way
of DeKalb County



www.unitedwaydekalb.org